

NOTICE OF MEETING

Meeting: PLACE AND SUSTAINABILITY OVERVIEW AND

SCRUTINY PANEL

Date and Time: THURSDAY, 15 JUNE 2023, AT 6.00 PM

Place: COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU

ROAD, LYNDHURST, SO43 7PA

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PUBLIC PARTICIPATION:

Members of the public may watch this meeting live on the **Council's website**.

Members of the public may speak in accordance with the Council's public participation scheme:

- (a) on items within the Place and Sustainability Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Monday, 12 June 2023.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This agenda can be viewed online (https://democracy.newforest.gov.uk). It can also be made available on audio tape, in Braille and large print.

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the Environment and Sustainability Overview and Scrutiny Panel meeting on 9 March 2023 as a correct record. To also confirm the minutes of the Place and Sustainability Overview and Scrutiny Panel meeting held on 22 May 2023 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To receive any public participation in accordance with the Council's public participation scheme.

4. TERMS OF REFERENCE FOR THE PANEL

To note the Panel's Terms of Reference, which includes oversight of the following services:

- (a) Coastal
- (b) Waste and Transport
- (c) Environmental Enforcement and Amenities
- (d) Grounds and Streetscene
- (e) Sustainability and Climate Change
- (f) Planning Development Management
- (g) Planning Policy and Infrastructure
- (h) Economic Development
- (i) Building Control

5. ANNUAL PERFORMANCE AND PROVISIONAL BUDGET OUTTURN (2022/23) (Pages 3 - 24)

To consider the annual performance of services under the review of this Panel and the provisional budget outturn figures.

6. WASTE AND RECYCLING COLLECTION POLICY (Pages 25 - 50)

To consider the proposed waste and recycling collection policy.

7. GARDEN WASTE FEES AND CHARGES (2024/25) (Pages 51 - 54)

To consider the proposed fees and charges for garden waste.

8. PORTFOLIO HOLDER UPDATE

An opportunity for the Portfolio Holder for Environment and Sustainability and the Portfolio Holder for Planning and Economy to provide an update to the Panel on developments within their portfolio.

9. WORK PROGRAMME (Pages 55 - 58)

To agree the work programme to guide the Panel's activities over the coming months.

10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To: Councillors

Steve Rippon-Swaine (Chairman) Alvin Reid (Vice-Chairman) Peter Armstrong Keith Craze Allan Glass

Councillors

Matthew Hartmann Stephanie Osborne Adam Parker Malcolm Wade